



# Agenda

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## Transportation Committee

**Meeting Date:** October 8, 2019  
**Meeting Time:** 1:00 p.m.  
**Location:** Council Chambers  
**Prepared by:** Sarah Merrifield, Executive Assistant Committees of Council

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### A. Call to Order

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- **Approval of Agenda**

**Recommended** (Moved by, Seconded by)

THAT the Agenda of October 8, 2019 be approved as circulated, including any additions to the Agenda.

**Declaration of Pecuniary Interest and general nature thereof**

NOTE: In accordance with the *Municipal Conflict of Interest Act* and the Town Procedural By-law 2018-20, Transportation Committee Members must file a written statement of the interest and its general nature with the Clerk for inclusion on the Registry.

- **Previous Minutes (September 10, 2019)**

**Recommended** (Moved by, Seconded by)

THAT the Minutes of September 10, 2019 be approved as circulated, including any revisions to be made.

### B. Staff Reports and Deputations

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#### B.1 Deputations, if any

None

#### B.2 Public Comment Period (each speaker is allotted three minutes)

NOTE: In accordance with the Town Procedural By-law 2018-20 fifteen minutes is allotted at the Meeting to receive public comments regarding Transportation Committee matters included on the Agenda. The speaker shall provide their name and address, and shall address their comments to the Chair. Comments shall not refer to personnel, litigation or potential litigation matters.

### **B.3 Staff Reports, if any**

#### **B.3.1 Follow-up for the 2020 to 2022 Budget, FAF.19.205**

**Recommended** (Moved by, Seconded by)

THAT the Transportation Committee receive Staff Report FAF.19.205 entitled “Follow-up for the 2020 to 2022 Budget”;

AND THAT the Transportation Committee endorses the 2020 to 2022 budget as included as Attachment #1 for Council consideration during the 2020 budget deliberations.

### **C. Matters for Discussion**

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#### **C.1 Scoping of Terms of Reference for Transportation Master Plan – Director of Planning and Development Services Nathan Westendorp (verbal)**

#### **C.2 Cenotaph Relocation – Director of Community Services Ryan Gibbons (verbal)**

Note: this update is provided at the request of the Committee following discussions regarding centre-line configuration at the Bruce Street and Highway 26 intersection.

#### **C.4 Safety of On-Street Parking – Councillor Uram (verbal)**

#### **C.5 Sidewalks – Clarksburg – Deputy Mayor Bartnicki (verbal)**

#### **C.6 On the Bay Magazine – Transportation Ideas Noted – Deputy Mayor Bartnicki (verbal)**

#### **C.7 Grey Road 19/Grey Road 21/Simcoe Road 34 Report – John White (verbal)**

#### **C.8 Sidewalks, Curbs, and Bike Paths – John White (verbal)**

#### **C.9 Transportation Committee Background Information (verbal)**

Note: The documents noted below with a strike-through have been provided to Committee members. Documents which do not have a strike through have not yet been provided, or are not yet available.

- MTO Highway 26 Study;
- TBM schedule of road rehabilitation;
- Pertinent information regarding Speed limits, cross walks, and rideshare options;
- Grey County cycle and trails masterplan;
- ~~Greater Golden Horseshoe Transportation Plan;~~
- ~~Greater Golden Horseshoe Transportation Plan – Transportation Profile;~~
- ~~Simcoe County Transit Feasibility & Implementation Study;~~
- ~~Simcoe County Transportation Master Plan Update “Moving Forward: A Multi-Modal Future”;~~
- ~~Simcoe Area Multi-Modal Transportation Strategy Workshop #3 Needs Assessment;~~
- ~~streetmix.net link;~~
- ~~Grey Bruce Complete Streets Guide;~~
- ~~The Blue Mountains Roads Needs Study;~~

- ~~Provincial cycling information;~~
- ~~Grey County schedule of road projects;~~
- ~~Grey County cycle and trails masterplan summary of public feedback;~~
- ~~Information on busing agreement with Wasaga & Collingwood;~~
- ~~TBM engineering standards for urban & rural roads;~~
- ~~Information on taxis and bus schedule in TBM;~~
- ~~Environmental Assessment – Grey Road 19 and Grey Road 21 Intersection;~~
- ~~Grey County Services in Town of The Blue Mountains (previously circulated by email);~~
- ~~Highway Traffic Act;~~
- ~~Active Transportation Planning resources;~~
- ~~Provincial Transit Supportive Guideline;~~
- ~~MTO Book 18;~~
- ~~Peel Street Reconstruction Public Information Centre materials;~~
- ~~Level of Service Definitions – Signalized and Unsignalized Intersections;~~
- ~~Road Design Information – Level of Service for Traffic Speed and Intersection Operations.~~
- ~~Town of Whitby Transportation Master Plan;~~
- ~~Grey County Draft Transportation Master Plan;~~
- ~~Grey County Transportation Master Plan Presentation~~
- ~~#CycleON: Ontario’s Cycling Strategy.~~

## **D. Correspondence**

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### **D.1 Gordon Skultety and Nancy Dickinson Re: Highway 26 and Hoover Lane Street Light**

For Committee consideration

## **E. New and Unfinished Business**

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### **E.1 Additions to the Agenda**

### **E.2 Items Identified for Discussion at the Next Meeting**

## **F. Notice of Meeting Dates**

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November 12, 2019  
Town Hall, Council Chambers

## **G. Adjournment**

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**Recommended** (Moved by, Seconded by)

THAT the Transportation Committee does now adjourn at (TIME) p.m. to meet again at the call of the Chair.