



**TOWN OF THE BLUE MOUNTAINS  
CLASS ENVIRONMENTAL ASSESSMENT  
BRIDGES 2 & 3 AND BRIDGE 13  
NOTICE OF PUBLIC INFORMATION CENTRE**



To address structural deficiencies and safety concerns, Town of The Blue Mountains is considering alternative solutions at two bridge sites:

**BRIDGES 2 & 3** are being planned as a Schedule A+ project under the Municipal Class Environmental Assessment, with the Town completing the phases associated with a Schedule B project to increase public consultation throughout the process. Alternatives being considered include:

- Do nothing;
- Permanently close and remove the existing bridges;
- Repurpose the bridges to non-vehicular traffic;
- Rehabilitate the existing bridges;
- Replace with single lane bridges; and
- Replace with two lane bridges.

**BRIDGE 13** is being planned as a Schedule B project under the Municipal Class Environmental Assessment. Alternatives being considered include:

- Do nothing;
- Rehabilitate the existing bridge;
- Replace with single lane bridge;
- Replace with two lane bridge; and
- Rehabilitate bridge and download to property owners on the east side of the watercourse.

Information about these projects can be found at <https://www.thebluemountains.ca/bridges-2-3-13-environmental-assessments.cfm>. A joint Public Information Centre has been arranged to provide further information to the members of the public, approval agencies and interested stakeholders on the various alternatives and to receive further input. All those with an interest in the project are encouraged to attend.

**Date: Tuesday July 9, 2019**  
**Time: 6:00 PM - 8:00PM**  
**Location: Town of The Blue Mountains, Council Chambers**  
**32 Mill Street, Thornbury, ON**

Comments and information collected at the Public Information Centre will be maintained on file for use during the Study, and, unless otherwise requested, may be included in the Study documentation which is made available for public review.

Following the Public Information Centre, further comments are invited for incorporation into the planning and design of this projects, and will be received until **July 24, 2019**.

**PROJECT CONTACTS**

**OWNER**

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**Notice issued June 6, 2019**