



# Agenda

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## Committee of Adjustment

**Meeting Date:** March 20, 2019  
**Meeting Time:** 4:00 pm  
**Location:** Town Council Chambers, 32 Mill Street, Thornbury  
**Prepared by** Lori Carscadden – Secretary/Treasurer Committee of Adjustment

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### **A. Call to Order by Chairman Morgan**

#### **A.1 Fire Evacuation given by Secretary/Treasurer**

#### **A.2 Approval of Agenda – March 20, 2019**

#### **A.3 Declaration of Pecuniary Interest**

#### **A.4 Draft Minutes – February 20, 2019**

#### **A.5 Business Arising from Previous Minutes**

### **B. Deputations/Presentations - none**

Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). The Corporation of the Town of The Blue Mountains wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the Town's website and/or made available to the public upon request.

### **C. Consent (severance) Applications:**

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C.1 Application No: B01-2019  
Owner/Applicant: Julie Wells  
Agent: Kristine Loft – Loft Land Use Planning  
Legal Description: Lot 8, Concession 11  
Civic Address: 415508 10<sup>th</sup> Line

### **D. Minor Variance Applications:**

D.1 Application No: A03-2019  
Owners: Gary and Deanna Posey  
Legal Description: Part 31 NE Louisa Street, Part 2, Plan 16R-3760  
Civic Address: 46 Louisa Street West

D.2 Application No: A04-2019  
Owner: Bay Growers Inc  
Applicant: John Ardiel  
Legal Description: Part Lot 27, Concession 10  
Civic Address: 828114 Grey Road 40

D.3 Application No: A05-2019  
Owner: Richard Lamperstorfer  
Legal Description: Town Plot Park Part Lot 13 to Part Lot 15 Alfred  
Park Part Lot 15 Napier, Part 3 Registered Plan 16R-503  
Less Park of Part Lot 13, Registered Plan 16R-2744  
Civic Address: Beaver Street South and 10<sup>th</sup> Line - Thornbury

**E. New and Unfinished Business:**

**F. Next Meeting Date** – April 17, 2019

**G. Adjournment**