



# Committee Report

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The Blue Mountains Committee of the Whole

**Meeting Date:** February 4, 2019  
**Meeting Time:** 1:00 p.m.  
**Location:** Town Hall, Council Chambers  
32 Mill Street, Thornbury, ON  
**Prepared by** Corrina Giles, Town Clerk

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## Staff Reports, Deputations, Correspondence

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**Finance, Administration, Enforcement and Fire Reports**  
To be chaired by Councillor Rob Sampson

### **B.1 Deputations, if any**

**B.1.1 Brock James and Emira Galetanu, LGA Architectural Partners,  
Stephan Abram, Lighthouse Consulting**  
[Re: Blue Mountains Public Library Recommendations Report](#)

No Recommendations made by Committee

**B.1.2 David Finbow, Blue Mountains Short Term Accommodation Owners Association  
(BMSTA)**  
[Re: Draft STA Licensing By-law and Staff Report FAF.19.018](#)

No Recommendations made by Committee

### **B.3 Staff Reports**

**B.3.1 [The Blue Mountains Public Library Feasibility Study & Space Plan, with Costing Summary](#)**

THAT the Town of The Blue Mountains Council receive as information the report entitled, "The Blue Mountains Public Library Feasibility Study & Space Plan, with Costing Summary", Carried.

**B.3.2 [The Blue Mountains Public Library Board Building Project Recommendation](#)**

THAT the Town of The Blue Mountains Council receive as information the report entitled, "The Blue Mountains Public Library Board Building Project Recommendation", Carried.

**B.3.3** [The Blue Mountains Public Library 2<sup>nd</sup> Floor Daycare as Option](#)

THAT the Town of The Blue Mountains Council receive as information the report entitled, “The Blue Mountains Public Library 2<sup>nd</sup> Floor Daycare as Option”, Carried.

**B.3.4 Fire & Enforcement Services – Council Orientation**

[\(a\) Re: Fire Department – presented by Rob Collins, Director of Fire and Enforcement Services](#)

No Recommendations made by Committee

[\(b\) Re: Emergency Management- presented by Steve Conn, Deputy Fire Chief/CEMC](#)

No Recommendations made by Committee

[\(c\) Re: By-law Services – presented by Wayne DeWitt, Supervisor, By-law Enforcement Services/Municipal Prosecutor](#)

No Recommendations made by Committee

**B.3.5** [Draft STA Licensing By-law \(FAF.19.018\)](#)

(a) THAT Council receive Staff Report FAF.19.018, entitled “Draft STA Licensing By-law”, Carried.

(b) THAT with respect to Staff Report FAF.19.018, entitled “Draft STA Licensing By-law”, Council direct staff to provide a report for Council consideration, that includes:

- Responsible person, and process for noise complaints
- Occupancy, consider previous Council direction
- Identification, advertising and enforcement of illegal Short Term Accommodation Units
- Administrative Penalties for illegal Short Term Accommodation units

AND THAT Councillor Peter Bordignon be appointed as the Council representative to work with staff and the community to bring the report back to Council, Carried.

**B.3.6** [Draft Property Standards By-law \(FAF.19.019\)](#)

THAT Council defers staff report FAF.19.018, entitled “Draft STA Licensing By-law” and Staff Report FAF.19.019, entitled “Draft Property Standards By-law” to a future Committee of the Whole Meeting, Carried.

**B.3.7** [Dominion Voting Systems Corporation – Negotiation of Election Services Fee following Service Disruption on Election Day, October 22, 2018 \(FAF.19.014\)](#)

THAT Council receive Staff Report FAF.19.014, entitled “Dominion Voting Systems Corporation -Negotiation of Election Services Fee following Service Disruption on Election Day, October 22, 2018”;

AND THAT Council provide direction to staff to communicate with Dominion Voting Systems Corporation to send payment for 50% of the total contract to Dominion Voting Systems for the 2018 Municipal and School Board Election, Carried.

**B.4 Finance, Administration, Enforcement and Fire “Information Reports” and correspondence to be considered in the adoption of the Consent Agenda**

None

**B.5 Correspondence, if any**

**B.5.1 Terry Kellar, Blue Mountain Ratepayers Association STA Committee**

[Re: Comments on FAF.19.018 regarding Draft STA Licensing By-law](#)

THAT Council receive correspondence from Terry Kellar, Blue Mountain Ratepayers Association, Short Term Accommodation Committee, regarding comments on Staff Report FAF.19.018 Re: Draft STA Licensing By-law, Carried.

**Community Services and Infrastructure & Public Works Reports  
To be chaired by Councillor Rob Potter**

**B.6 Deputations, if any**

None

**B.8 Staff Reports**

**B.8.1** [Declaration of Town Land Surplus – Block 29, Plan 16M-14, High Bluff Lane \(CSPW.19.003\)](#)

THAT Council receive Staff Report CSPW.19.003, entitled “Declaration of Town Land Surplus – Block 29 Plan 16M-14, High Bluff Lane”;

AND THAT Council declare Block 29, Plan 16M-14 surplus to the needs of the Corporation;

AND THAT Council directs Staff to obtain an appraisal of said land;

AND THAT Council directs Staff to give notice to the public of the proposed sale of land as per the Corporate Policy POL.COR.07.02 “Sale and Disposition of Land”, Carried.

**B.8.2** [Albert Street Road – Stop and Close Public Process \(CSPW.19.017\)](#)

THAT Council receive Staff Report CSPW.19.017, entitled “Albert Street Road – Stop and Close Public Process”;

AND THAT Council direct Staff to initiate a public process to consider the stop-up and close of Albert Street between the previous King Street road allowance and the Georgian Trail shown as Parts 4, 5 and 6 on Registered Plan 16R-10914, Carried.

**B.8.3** [Grey Road 19 and Grey Road 21 – Notice of Study Completion \(CSPW.19.022\)](#)

THAT Council receive Staff Report CSPW.19.022 entitled “Grey Road 19 and Grey Road 21 – Notice of Study Completion” for their information, Carried.

**B.9 Community Services and Infrastructure & Public Works Reports “Information Reports” and correspondence to be considered in the adoption of the Consent Agenda:**

**B.9.1** [Corporate Energy Conservation and Demand Management Plan \(CSPW.19.014\)](#)

THAT Council receive Staff Report CSPW.19.014, entitled “Corporate Energy Conservation and Demand Management Plan” for their information, Carried.

**B.9.2** [February 2019 Capital Project Status Report \(CSPW.19.015\)](#)

THAT Council receive Staff Report CSPW.19.015, entitled “February 2019 Capital Project Status Report” for their information, Carried.

**B.10 Correspondence, if any**

None

**Planning & Development Services Reports  
To be chaired by Councillor Jim Uram**

**B.11 Deputations, if any**

**B.11.1 Deputation – Paula Hope on behalf of the Stop Esso Station Group**

[Re: Stop Esso Station at Elma and Arthur Street, Presentation of the Petition of 500+ Names](#)

THAT Council acknowledge receipt of the deputation of Paula Hope, on behalf of the “Stop Esso Station Group”, regarding “Stop Esso Station at Elma and Arthur Street, Presentation of the Petition of 500+ names”;

AND THAT Council direct staff to provide a report identifying the process at the Town and County levels, including the stages at which the public can provide input on final planning approvals, Carried.

## **B.13 Staff Reports**

### **B.13.1 [2019 Sponsorship-Annual Meeting and Training Sessions \(AMTS\), \(PDS.19.10\)](#)**

THAT Council receive Staff Report PDS.19.10, entitled “2019 Sponsorship-Annual Meeting and Training Sessions (AMTS)”;

AND THAT Council authorize the Town’s Sponsorship of the Ontario Building Officials Association 63<sup>rd</sup> Annual Meeting and Training Sessions as outlined in Staff Report PDS.19.10

Amendment to the Main Motion:

AND THAT the Town of The Blue Mountains request that Grey County contribute matching funds to sponsor the Ontario Building Officials Association 63<sup>rd</sup> Annual Meeting and Training Sessions, Carried.

Council then voted on the Main Motion, as Amended:

THAT Council receive Staff Report PDS.19.10, entitled “2019 Sponsorship-Annual Meeting and Training Sessions (AMTS)”;

AND THAT Council authorize the Town’s Sponsorship of the Ontario Building Officials Association 63<sup>rd</sup> Annual Meeting and Training Sessions as outlined in Staff Report PDS.19.10;

AND THAT the Town of The Blue Mountains request that Grey County contribute matching funds to sponsor the Ontario Building Officials Association 63<sup>rd</sup> Annual Meeting and Training Sessions, Carried.

### **B.13.2 [Street Names – Clarksbury, \(PDS.19.18\)](#)**

THAT Council receive Staff Report PDS.19.18, entitled “Street Names - Clarksbury”;

AND THAT Council reserve the following Street names in accordance with the Town’s Street Naming Policy (Appendix “A”) for the Clarksbury Site Plan.

Street A: TEKIAH ROAD

Street B: GOLDIE COURT, Carried.

**B.13.3** [Street Names – Cottages at Lora Bay \(PDS.19.19\)](#)

THAT Council receive Staff Report PDS.19.19, entitled “Street Names – Cottages at Lora Bay”;

AND THAT Council reserve the following Street names in accordance with the Town’s Street Naming Policy (Appendix “A”) for the Cottages at Lora Bay Site Plan.

Street A: COMMODORES WALK  
Street B: CLIPPERS LANE  
Street C: SCHOONERS LANE  
Street D: ADMIRALS TRAIL  
Street E: SPINNAKERS LANE, Carried

**B.13.4** [Follow Up on Draft Procedural By-law for Committee of Adjustment \(PDS.19.13\)](#)

THAT Council receive Staff Report PDS.19.13, entitled “Follow Up on Draft Procedural By-law for Committee of Adjustment”;

AND THAT Council direct staff to proceed with a Procedural By-law for the Committee of Adjustment, Carried.

**B.13.5** [Comprehensive Zoning By-law Appeals Update \(PDS.19.11\)](#)

THAT Council receive Staff Report PDS.19.11, entitled “Comprehensive Zoning By-law 2018-65 Appeals Update”;

AND THAT Council direct staff to contact the Local Planning Appeal Tribunal’s (LPAT) Case Coordinator and raise the prospect of having the LPAT order that the Comprehensive Zoning By-law 2018-65 be deemed to have come into full force and effect, save and except for the properties which are the subject of the appeals.

AND THAT Council direct staff to explore possible mediation and/or settlement opportunities between the Town and Appellants through the Local Planning Appeals Tribunal (LPAT) process, Carried.

**B.14 Planning & Development Services Information Reports and correspondence to be considered in the adoption of the Consent Agenda:**

**B.14.1** [Year End 2018 Building Services Statistics \(PDS.19.20\)](#)

THAT Council receive Staff Report PDS.19.20, entitled “Year End 2018 Building Services Statistics” for information purposes, Carried.

**B.15 Correspondence, if any**

**B.15.1 Dr. Ian Arra, Acting Medical Officer of Health**

[Re: Grey Bruce Health Unit Approach to Cannabis](#)

THAT Council receive the Grey Bruce Health Unit correspondence dated January 21, 2019 regarding “The Grey Bruce Health Unit to Cannabis” for information, Carried.